2016 ENTRY FORM FOR THE FOLLOWING DEPARTMENTS

Agricultural Products "A", Honey "B", Art "C", Photography "D", Baked Goods "E", Preserved Foods "F", Crafts "G", Quilting "H", Weaving & Spinning "I", Jewelry "J", Youth Shoe Box Parade "S"

PLEASE SUBMIT ENTRY FORM BY FRIDAY, SEPTEMBER 16, 2016

Please accept the following entry, subject to the Rules of the Madison County Fair as published in the Madison County Fair Book. I agree to submit to these rules. All statements made in connection with said entries are true.

For Fair Use Only

Exhibitor No. _____

I SPECIFICALLY AGREE TO ABIDE BY PUBLISHED OFFICIAL RELEASE TIME FOR REMOVAL OF EXHIBITS.

PERSON RESPONSIBLE for account and to RECEIVE premium checks:

NAME (Please print in BLACK ink or Type) **PHONE**

ADDRESS **CITY/STATE/ZIP CODE**

DATE OF BIRTH **YOUTH AGE (As of January 1, 2016)** **COUNTY**

REFER TO THE PREMIUM BOOK FOR CATEGORIES AND CLASSES. * PLEASE READ THE RULES AND REGULATIONS FOR THE CATEGORIES AND CLASSES YOU ARE ENTERING, JUDGING IS BASED ON THAT CRITERIA. *****

You may enter up to ten items on this form. This form may be reproduced as necessary for multiple entries.

DEPARTMENT LETTER *Example*	CLASS LETTERS AND NUMBERS	1. USE EXACT WORDING OF CLASS LISTED IN PREMIUM BOOK. 2. Description of Article. 3. Medium of Art-Please be sure to list each work of art entered separately.
H	*AH1CB*	*Beans*

DROP OFF OR MAIL FORM TO:
Madison County Cooperative Extension
258 Carolina Lane, Marshall, NC 28753
Phone 828-649-2411.

DEADLINE: SEPTEMBER 16, 2016

For specific category information call the listed superintendent of that category.

Revised 2016