

## Department A: Agricultural Products

**Superintendent:** Kendra Norton, Phone: 828-649-2411

**Entry Deadline:** Please submit entry forms by September 22, 2017

Exhibits Received: Tuesday, September 26, 9 AM - 5 PM and Wednesday, September 27, 9AM - noon

Exhibits Pick Up: Saturday, September 30, 9 PM or Monday, October 2, 9AM - 4PM

*\*Make sure you pick up any premium money at this time\**

### Rules and Regulations

All exhibits must be this year's products. (Except for gourds and field corn.)

Entries must be in good condition and grown by the exhibitor.

5-8 year olds may enter contests for exhibit only. Participation ribbons will be awarded but no premiums. In compliance with North Carolina 4-H competition policy, participants ages 5-8 are not eligible to compete for award premiums.

### Largest Vegetable or Fruit

Entries should be larger than normal. Judges will decide if an entry merits an award.

<b>Class Adult</b>	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
AA001 Potato	YA51 Potato	YA91 Potato	YA141 Potato
AA002 Pumpkin	YA52 Pumpkin	YA92 Pumpkin	YA142 Pumpkin
AA003 Onion	YA53 Sunflower	YA93 Sunflower	YA143 Sunflower
AA004 Apple	YA54 Garden Oddities	YA94 Garden Oddities	YA144 Garden Oddities
AA005 Candy Roaster	YA55 Misc. Vegetable	YA95 Misc. Vegetable	YA145 Misc. Veg
AA006 Tallest stalk of Corn			
AA007 Tallest stalk of cane			
AA008 Sunflower			
AA009 Garden Oddities			
AA010 Misc. Vegetable			

### Ornamental Vegetables

#### Rules and Regulations

Prepare a basket containing 8-10 gourds or Indian corn.

Accessories are permitted, however the main object is the corn or gourds. No artificial fruits or vegetables.

<b>Class</b>	<b>Adult</b>	<b>Youth Age</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
Indian Corn:	AAOV1	<b>5-8</b>	YA9OV1	YA14OV1
Dipper Gourds:	AAOV2	YA5OV1	YA9OV2	YA14OV2
Long Neck Gourds:	AAOV3	YA5OV2	YA9OV3	YA14OV3
Gourd Basket	AAOV4	YA5OV3	YA9OV4	YA14OV4
Misc.	AAOV5	YA5OV4	YA9OV5	YA14OV5
		YA5OV5		

**Hay**

Hay exhibits should consist of a **minimum 4-inch to maximum 8-inch block of hay**, taken from an actual bale and tied tightly with baler twine.

<b>Class Adult</b>	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
AA041 Alfalfa	YA541 Alfalfa	YA941 Alfalfa	YA141 Alfalfa
AA042 Fescue	YA542 Fescue	YA942 Fescue	YA142 Fescue
AA043 Grass Mixture	YA543 Grass Mix	YA943 Grass Mix	YA143 Grass Mixture

**Best in Show will be awarded in this department.**

**Field Corn**

Shucked but do not cut off tips. **8 ears must be submitted.**

<b>Class Adult</b>	<b>Youth Age 5- 8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
AA044 Yellow	YA544 Yellow	YA944 Yellow	YA1444 Yellow
AA045 White	YA545 White	YA945 White	YA1445 White

**Burley Tobacco**

Best of three hands.

<b>Class Adult</b>	<b>(No Youth)</b>
AAO46 Tobacco	

**Best in Show will be awarded in this department.**

## **Department B: Honey and Sorghum Molasses**

**Superintendent: Pat Momich, Phone: 828-656-2665**

**Entry Deadline: Please submit entry forms by September 22, 2017**

**Exhibits Received:** Tuesday, September 26, 9 AM-5 PM and Wednesday, September 27, 9 AM-Noon

Exhibits Pick Up: Saturday, September 30, 9 PM or Monday, October 2, 9AM - 4PM

*\* Make sure you pick up any premium money at this time. \**

### **Rules and Regulations**

The exhibitor must have produced all honey and sorghum molasses entered

All exhibits must be in a jar not less than 14 ounces in size.

5-8 year olds may enter contests for exhibit only. Participation ribbons will be awarded but no premiums. In compliance with North Carolina 4-H competition policy, participants ages 5-8 are not eligible to compete for award premiums.

### **Honey**

Chunk Light, Chunk Dark, Honey Extracted Light, Honey Extracted Dark

Submit three (3) jars of the same kind of honey for each entry.

<b>Class</b>	<b>Adult</b>	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
	AB051 Chunk Lt.	YB651 Chunk Lt.	YB951 Chunk Lt.	YB141 Chunk Lt.
	AB052 Chunk Dk.	YB652 Chunk Dk.	YB952 Chunk Dk.	YB142 Chunk Dk.
	AB053 Extracted Lt.	YB653 Extracted Lt.	YB953 Extracted Lt.	YB143 Extracted Lt.
	AB054 Extracted Dk.	YB654 Extracted Dk.	YB954 Extracted Dk.	YB144 Extracted Dk.

### **Sorghum Molasses**

**Class Adult (No Youth)**

AB055 Molasses

**Best in Show will be awarded in this department.**

## **Department C: Art**

**Superintendent: Paula Jenkins, Phone: 828-231-5660**

**Entry Deadline: Please submit entry forms by September 22, 2017**

**Exhibits Received:** Tuesday, September, 26 9AM-5 PM and Wednesday, September 27, 9 AM-Noon.

**Exhibits Pick Up:** Saturday, September 30, 9 PM or Monday, October 2, 9AM - 4PM

*\*Make sure you pick up any premium money at this time\**

### **Rules and Regulations**

Each entry must be equipped for hanging. Artwork presented to us with mat only will have two holes punched in the mat or paper so that the work can be hung.

Fair Management reserves the right to reject any artwork not in the best interest of the Fair (no nudes, semi-nudes, etc.).

Exhibitor's name, address, phone number, and type of media must appear on the back of each exhibit.

Artist signature ONLY can be visible on the front of the entry.

5-8 year olds may enter contests for exhibit only. Participation ribbons will be awarded but no premiums. In compliance with North Carolina 4-H competition policy, participants ages 5-8 are not eligible to compete for award premiums.

### **Paintings and Drawings**

<b>Class</b>	<b>Adult</b>	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
	AC030 Acrylic/Oil	(No 5-8)	YC930 Acrylic/Oil	YC140 Acrylic/Oil
	AC031 Charcoal	(No 5-8)	YC931 Charcoal	YC141 Charcoal
	AC032 Mixed Media	(No 5-8)	YC932 Mixed Media	YC142 Mixed Media
	AC033 Pastel	(No 5-8)	YC933 Pastel	YC143 Pastel
	AC034 Watercolor	(No 5-8)	YC934 Watercolor	YC144 Watercolor
	(No Adult)	YC535 Color Pencil	YC935 Color Pencil	(No 14-19)
	(No Adult)	YC536 Crayon	YC936 Crayon	(No 14-19)
	(No Adult)	YC537 Tempera	YC937 Tempera	(No 14-19)
	(No Adult)	YC538 Graphite	YC938 Graphite	YC1438 Graphite

**Calligraphy** – Invitation, Certificate, etc.

<b>Class</b>	<b>Adult</b>	<b>(No Youth)</b>
	ACCA18	

***Best in Show will be awarded in this Department.***

## Department D: Photography

**Superintendents:** Sarah Jones, the sarahjones@gmail.com

**Entry Deadline:** Please submit entry forms by September 22, 2017

**Exhibits Received:** Tuesday, September 26, 9 AM-5 PM and Wednesday, September 27, 9 AM-Noon

**Exhibits Pick Up:** Saturday, September 30, 9 PM or Monday, October 2, 9AM - 4PM

*\*Make sure you pick up any premium money at this time\**

### Rules and Regulations

**Entries limited:** You may enter only 5 photographs with a limit of 2 per class.

All photographs must be 8 x 10 inches. Framed entries cannot exceed 22 x 24 inches.

Exhibitor's name, address and phone number must appear on the back of each exhibit.

Fair management reserves the right to reject any print not in the best interest of the Fair (nudes, semi-nudes, etc.).

5-8 year olds may enter contests for exhibit only. Participation ribbons will be awarded but no premiums. In compliance with North Carolina 4-H competition policy, participants ages 5-8 are not eligible to compete for award premiums.

### Color Prints

Class	Adult
AD1CP	Agriculture
AD2CP	Landscape
AD3CP	People & Portraits
AD4CP	Animals
AD5CP	Plants & Flowers
AD6CP	2016 Photograph of the Madison County Fair

Class	Youth Color Prints (any subject)		
	Youth Age 5-8	Age 9-13	Age 14-19
	YD5CP	YD9CP	YD14CP

### Black and White Prints

Class	Adult
AD1BWP	Agriculture
AD2BWP	Landscape
AD3BWP	People and Portraits
AD4BWP	Animals
AD5BWP	Plants and Flowers
AD6BWP	2016 Photograph of the Madison County Fair

Class	Youth Black & White Prints (any subject)		
	Youth Age 5-8	Age 9-13	Age 14-19
	YD5CBWP	YD9BWP	YD14BWP

**Best in Show will be awarded in this Department.**

## Department E: Baked Foods

**Superintendent:** Willa Wyatt, 828-689-3922 / Mary Ruth Fowler, 828-622-0177

**Entry Deadline:** Please submit entry forms by September 22, 2017

**Exhibits Received:** Monday, September 25, 9 AM-4 PM

**JUDGING BEGINS AT 10AM on Tuesday, September 26.**

**Exhibits Pick Up:** Saturday, September 30 9 PM or Monday, October 2, 9AM - 4PM  
(Most baked goods will be photographed for display)

*\*Make sure you pick up any premium money at this time\**

### Rules and Regulations

Enter half cake only, except for decorated cakes.

Enter six cookies and pieces of candy and three fried pies.

Place cake on piece of heavy cardboard. The cardboard shall be covered with foil.

Place each entry in a large, clear ziplock bag or clear container except decorated cakes.

An accurate recipe (please include your name on recipe) must be attached to the bottom of each entry or it will not be judged.

**Recipes become the property of the Madison County Fair and may be published.**

Decorated cakes will be judged for decoration only.

Pictures of all entries will be taken for display. After judging the entries will be donated.

5-8 year olds may enter contests for exhibit only. Participation ribbons will be awarded but no premiums. In compliance with North Carolina 4-H competition policy, participants ages 5-8 are not eligible to compete for award premiums.

**ENTRIES FOR BAKED FOODS MUST BE BROUGHT TO THE MADISON COUNTY COOPERATIVE EXTENSION CENTER ON MONDAY, SEPTEMBER 25TH BETWEEN 10AM-5PM. ENTRIES WILL NOT BE ACCEPTED AFTER 4PM ON MONDAY, SEPTEMBER 25TH**

### Layer Cake

#### No Cake Mix (Scratch)

<b>Class</b>	<b>Adult</b>	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
	AE0SC	YE5SC	YE9SC	YE14SC

#### Using Cake Mix

<b>Class</b>	<b>Adult</b>	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
	AE0MC	YE5MC	YE9MC	YE14MC

### Tube Bundt Cake

#### No Cake Mix (Scratch)

<b>Class</b>	<b>Adult</b>	<b>(No Youth)</b>
	AENMBC	

#### Using Cake Mix

<b>Class</b>	<b>Adult</b>	<b>(No Youth)</b>		
	AEWMBC	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>

### Cup Cakes (6)

<b>Class</b>	<b>Adult</b>			
	AEICC	YE5CC-A	YE9CC-A	YE14CC-A

### Decorated Cake

<b>Class</b>	<b>Adult</b>	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
	AE0DEC	YE6DEC	YE9DEC	YE14DEC

**Pies (No Refrigerated)**

**Class Adult (No Youth)**  
AE0PC Cobbler  
AE0PF Fruit Pies  
AE0PO All Other Pies

**Fried Pies (Minimum 3)**

**Class Adult (No Youth)**  
AE0FP Fried Pies (minimum 3)

**Cookies Made from Scratch (6)**

**Rolled**

**Class Adult (No Youth)**  
AE0RC

**Drop**

<b>Class Adult</b>	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
AE0DC	YE5DC	YE9DC	YE14DC

**Chocolate Chip**

<b>Class Adult</b>	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
AE0CC	YE5CC	YE9CC	YE14CC

**Candy Made from Scratch (6)**

**Fudge**

<b>Class Adult</b>	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
AE0FC	YE5FC	YE9FC	YE14FC

**Mints Pulled**

**Class Adult (No Youth)**  
AE0MP

**Peanut Brittle**

**Class Adult (No Youth)**  
AE0PB

**Confections**

<b>Class Adult</b>	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
AE0C	YE5C	YE9C	YE14C

**Breads**

<b>Class Adult</b>		<b>Age 9-13</b>	<b>Age 14-19</b>
AE0BB	Biscuit (6)	YE9BB	YE14BB
AE0BC	Cornbread	YE9BC	YE14BC
AE0BL	Loaf	YE9BL	YE14BL
AE0BM	Miscellaneous	YE0BM	YE14BM

**Best in Show will be awarded in this Department.**

## Department F: Preserved Foods

**Superintendent:** Sue Estridge, Phone: 828-649-2411

**Entry Deadline:** Please submit entry forms by September 22, 2017

**Exhibits Received:** Tuesday, September 26, 9 AM-5 PM and Wednesday, September 27, 9 AM-Noon.

**Exhibits Pick Up:** Saturday, September 30, 9 AM or Monday, October 2 9AM-4PM

*\*Make sure you pick up any premium money at this time\**

### Rules and Regulations

In order to award premiums on a quality basis, containers may be opened.

Exhibits will be ruled out when not in standard canning jars of the specified size. Please include the ring with two-piece lid jars.

Do not use decorative fabric under the ring.

All products **must be** processed according to recognized safe methods found in the most recent editions of the **Ball Blue Book** or the **USDA Complete Guide to Home Canning**.

**Inverted jams and jellies will not be judged.**

All jars must be labeled as to content, processing method (pressure canner or boiling water bath) and processing time. ADJUST PROCESSING TIMES FOR ALTITUDE.

**See label example below.**

5-8 year olds may enter contests for exhibit only. Participation ribbons will be awarded but no premiums. In compliance with North Carolina 4-H competition policy, participants ages 5-8 are not eligible to compete for award premiums.

**Entries will be disqualified if NOT labeled as below.**

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### SAMPLE LABEL

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<b>Content:</b>	<b>Green Beans</b>
<b>Processing Method:</b>	<b>Pressure Canned / # of pounds</b>
<b>Processing Time:</b>	<b>25 minutes</b>

#### Canned Fruit

##### **Class Adult**

AF0A1 Applesauce  
AF0P2 Peaches  
AF0P3 Pears  
AF0B4 Blackberries  
AF0R5 Raspberries  
AF0B6 Blueberries  
AF0B7 Mixed Fruits  
AF0B8 Pie Filling (Blueberry, Cherry, Apple, Peach)  
AF0CFM Miscellaneous

<b><u>Canned Berries Youth (any berry)</u></b>			
<b>Class</b>	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
	YF5B	YF9B	YF14B

<b><u>Canned Vegetables Youth (any vegetable)</u></b>			
<b>Class</b>	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
	YF5CANV	YF9CANV	YF14CANV

#### Canned Vegetables

##### **Class Adult**

AF1CB	Beans	AF2CC	Corn
AF2CP	Peas	AF3CCA	Carrots
AF3CSM	Soup Mixture	AF5CMV	Mixed Vegetables
AF4CV	Beets	AF9CVM	Miscellaneous
AF5CT	Tomatoes		



**Butter, Jam & Marmalade**

**Class Adult**

- AF1AB Apple Butter
- AF2BJ Blackberry Jam
- AF3RJ Raspberry Jam
- AF4SJ Strawberry Jam
- AF5BBJ Blueberry Jam
- AF6PJ Peach Jam
- AF7CM Citrus Marmalade
- AF5BJMM Miscellaneous

**Jelly from home prepared juice**

**Class Adult**

- AF0AJ Apple
- AF0BJ Blackberry
- AF0BBJ Blueberry
- AF0SJ Strawberry
- AF0GJ Grape
- AF0RJ Raspberry
- AF0JM Miscellaneous

**Pickles and Relish**

**Class Adult**

- AF1BB Bread and Butter Pickles
- AF2BP Beet Pickles
- AF3CP Cucumber Pickles
- AF4SP Squash Pickles
- AF5MVP Mixed Vegetables Pickled
- AF6R Relish
- AF7CC Chow Chow
- AF8CR Corn Relish
- AF9FR Fruit Relish
- AF10PR Pepper Relish
- AF11SK Sauerkraut
- AF12PRM Miscellaneous

**Preserves**

**Class Adult**

- AF0B1 Blueberry
- AF0MF Mixed Fruit
- AF0P1 Peach
- AF0P2 Pear
- AF0S1 Strawberry
- AF0PM Miscellaneous

**Butter & Jam Youth (any Butter or Jam)**

Class	Youth Age 5-8	Age 9-13	Age 14-19
	YF5BJ	YF9BJ	YF14BJ

**Jelly from home prepared juice Youth (any type)**

Class	Youth Age 5-8	Age 9-13	Age 14-19
	YF5JY	YF9JY	YF14JY

**Pickles and Relish Youth (any type)**

Class	Youth Age 5-8	Age 9-13	Age 14-19
	YF5PR	YF9PR	YF14PR

**Dried Fruits, Vegetables and Herbs**

**Class Adult**

- AF1DA Apples (rings or slices)
- AF2DB Blueberries
- AF3DP Peaches
- AF4DB Basil
- AF5DB Beans, Dried Pinto, Navy, Kidney, etc.
- AF6DT Tomatoes
- AF7DM Miscellaneous

**Sauces and Ketchup**

**Class Adult**

- AF1CS Chili Sauce
- AF2SS Spaghetti Sauce
- AF3TS Tomato Sauce
- AF4PS Pizza Sauce
- AF5SI Salsa
- AF6K1 Ketchup
- AF7SBQ BBQ Sauce
- AF8SKM Miscellaneous

**Juices and Syrups**

**Class Adult**

- AF1JA Apple Juice
- AF2JB Berry Juice
- AF3JBL Blueberry Juice
- AF4JG Grape Juice
- AF5JS Strawberry Juice
- AF6JT Tomato Juice
- AF7JSM Miscellaneous

**Juices and Syrups Youth (any type)**

Class	Youth
YF5YJ	Age 5-8
YF9YJ	Age 9-13
YF14YJ	Age 14-19

**Best in Show will be awarded in this Department**

## Department G: Crafts

**Superintendent: Maxine Arrowood, Phone: 828-712-5329**

**Entry Deadline: Please submit entry forms by September 22, 2017**

**Exhibits Received:** Tuesday, September 26, 9 AM-5 PM and Wednesday, September 27, 9 AM-Noon.

**Exhibits Pick Up:** Saturday, September 30, 9 PM or Monday, October 2, 9AM - 4PM \*

*\*Make sure any premium money is picked up at this time\**

### Rules and Regulations

All entries must be the work of the exhibitor.

All articles must be made by hand.

5-8 year olds may enter contests for exhibit only. Participation ribbons will be awarded but no premiums. In compliance with North Carolina 4-H competition policy, participants ages 5-8 are not eligible to compete for award premiums.

### Handwork

Class	Adult	Youth Age 5-8 (No Youth)	Age 9-13	Age 14-19
AGONP	Needlepoint			
AG1EM	Embroidery			
AG3SW	Swedish			
AG4BK	Weaving Baskets			
AG5RG	Rugs			
AG6SM	Sewing			
AG7FL	Felted Accessories	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
AG8WC	Wood Craft	YG5WC	YG9WC	YG14WC
AG9RC	Recycled Clothing		YG9RC	YG14RC
AG10MRA	Metal Recycled Articles		YG9MRA	YG14MRA
AG11ORA	Other Recycled Articles		YG9ORA	YG14ORA
AG12SKM	Miscellaneous	YG5SKM	YG9SKM	YG14SKM

Class	Adult	Youth Age 5-8	Age 9-13	Age 14-19
AG0CM	Ceramic	YG5CM Ceramic	YG9CM Ceramic	YG14CM Ceramic
AG0CS	Cross Stitch	YG5CS Cross Stitch	YG9CS Cross Stitch	YG14CS Cross Stitch
AG0HC	Crocheted	YG5HC Crocheted	YG9HC Crocheted	YG14HC Crocheted
AG0HK	Knitted	YG5HK Knitted	YG9HK Knitted	YG14HK Knitted
AG0CD	Christmas Tree Decoration	YG5CD Christmas Tree Decoration	YG9CD Christmas Tree Decoration	YG14CD Christmas Tree Decoration

### Floral Design (Wreath)

#### Rules and Regulations

#### (Crafts Department G)

- Exhibitors must have less than 5 months experience in a business that deals with arranging or teaching with fresh, silk, or dried flowers. The design must be original to the Madison County exhibitor.
- Wreaths are not to exceed 30 inches by 30 inches.
- Any entry not adhering to size (including accessories and props) or design material specifications will be disqualified from judging.
- No one is allowed on the floor of the judging area while judging is in progress. Anyone breaking this rule will have his/her entry disqualified.

#### Class - Adult Only

#### Best of Show

AG001 A seasonal door decoration of your choice.

## **Department H: Quilting**

**Superintendent: Judy Ricker 828-712-8023**

**Entry Deadline: Please submit entry forms by September 22, 2017**

**Exhibits Received:** Tuesday, September 26, 9 AM-5 PM and Wednesday, September 27, 9 AM-Noon.

**Exhibits Pick Up:** Saturday, September 30 9 PM or Monday, October 2, 9AM - 4PM \*

***\*Make sure any premium money is picked up at this time\****

### **Rules and Regulations**

All entries must be the work of the exhibitor.

A quilt pieced by one person and quilted by another or by a group must be entered in the team quilt class.

The judge will have the right not to award a first place ribbon if the item does not merit the placing.

Award in any class will be given only if merited.

Wall quilts may be NO LARGER than 50 inches by 50 inches.

### **Machine Quilted**

#### **Class Adult**

AH1MBQ Bed Quilt

AH1MWQ Wall Quilts

#### **Youth**

YH1MQ (any age, any type)

Ribbons only (5-8)

### **Hand Quilted**

#### **Class Adult**

AH2BHQ Bed Quilt

AH2HWQ Wall Quilt

#### **Youth**

YH2HQ (any age, any type)

Ribbons only (5-8)

### **Art Quilts (machine or hand)**

#### **Class Adult**

AH3AQ

#### **Youth**

YH3AQ (any age, any type)

Ribbons only (5-8)

### **Team Quilts (machine or hand)**

#### **Class Adult**

AH4ATQ

AH4TWQ ( Team Wall Quilt)

#### **Youth**

YH4TQ (any age, any type)

Ribbons only (5-8)

### **Juvenile Quilts (machine or hand)**

#### **Class Adult**

AH3JQ

#### **Youth**

YH3JQ (any age, any type)

Ribbons only (5-8)

### **Miscellaneous**

#### **Class Adult**

AH5MQ

**Best in Show will be awarded in this Department.**

## **Department I: Hand Weaving and Spinning**

**Superintendent:** Madison Co. Cooperative Extension Center Staff, Phone: 828-649-2411

**Entry Deadline:** Please submit entry forms by September 22, 2017

**Exhibits Received:** Tuesday, September 26, 9 AM-5 PM and Wednesday, September 27, 9 AM-Noon.

**Exhibits Pick Up:** Saturday, September 30, 9 PM or Monday, October 2 9AM-4PM \*

*\*Make sure any premium money is picked up at this time\**

### **Rules and Regulations**

Each entry must be the work of the exhibitor.

Participation ribbons will be awarded in the Youth Class, but no premiums.

### **Hand Weaving**

<b>Class</b>	<b>Adult</b>	<b>Youth (any age, any type) – Ribbons Only</b>
	AI071 Accessories	YIHWOV
	AI072 Clothing	

### **Spinning Animal Fibers, Mixed Fibers, Dyed Yarns**

<b>Class</b>	<b>Adult</b>	<b>Youth (any age, any type) – Ribbons Only</b>
	AI0AF Animal Fibers	YISMFY
	AI1MF Mixed Fibers	
	AI2DY Dyed Fibers	

Best in Show will be awarded in this Department.

**Department YS: Youth Shoe Box Parade Float**

**Superintendent:** Cathy Brackins, Phone: 828-649-2411

**Entry Deadline:** Please submit entry forms by September 22, 2017

**Exhibits Received:** Tuesday, September 22, 9 AM-5 PM and Wednesday, September 26, 9 AM-Noon

**Exhibits Pick Up:** Saturday, September 30 9 PM or Monday, October 2, 9AM - 4PM

**Rules and Regulations**

Competition is limited to children ages 5 to 19 years of age.

Exhibit must have been produced within the year September 2015 - September 2016.

Float must be a shoebox. If a shoebox is not used, the entry will be shown for display, but will not be judged.

Shoebox should be age-appropriate and the work of the exhibitor.

Judging will be based on originality, neatness, craftsmanship, materials used and overall appearance.

5-8 year olds may enter contests for exhibit only. Participation ribbons will be awarded but no premiums. In compliance with North Carolina 4-H competition policy, participants ages 5-8 are not eligible to compete for award premiums.

<b>Class</b>	<b>Youth Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-19</b>
Shoe Box	YS5SBF	YS9SBF	YS14SBF

# Madison County Fair 4-H Open Livestock Shows

## **4-H Open All Breeds Poultry Show**

*Thursday, September 28, 2017*

## **4-H Open All Breeds Beef Heifer Show**

*Saturday, September 30, 2017*

## **4-H Open All Breeds Dairy Goat Show**

*Friday, September 29, 2017*

## **4-H Open All Breeds**

## **Market Lamb & Breeding Ewe Show**

*Saturday, September 30, 2017*

## **4-H Open All Breeds Meat Goat Show**

*Friday, September 29, 2017*

DIVISION DIRECTOR: EVE KINDLEY, PHONE: 828-649-2411

### **General Rules and Regulations**

The Madison County Fair follows the rules and regulations set forth by the North Carolina 4-H and Youth Development Program. Only youth ages 9-18 (as of January 1, 2017) are eligible to compete in Madison County 4-H Open Livestock Shows. Exhibitors ages 9-18 must show his/her own livestock without assistance. Youth ages 5-8 (as of January 1, 2017) may participate but the exhibitor's animals will not be judged competitively. Exhibitors ages 5-8 may be assisted by an adult. **Youth do not have to be a Madison County 4-H member to participate in 4-H Livestock Shows.**

Exhibitors must have "cared for" all animals at least 30 days prior to the date of the show.

Exhibitors must provide food and water for their animal exhibits (except poultry) and keep their animals and area clean and presentable at all times.

Animals will be released after the completion of each show. There will be no removal of animals while the shows are in progress. Poultry exhibits must remain in place the duration of the fair. Any exhibitor removing animals without official release or before release time will forfeit any prize monies and/or awards.

The Agricultural Livestock Committee will rule on all matters not covered by these or other department rules. The judge's decisions are final.

Completed entry forms and applicable forms must be **RECEIVED** by Friday, September 22, 2017. All requested information must be completed for an entry form to be considered official. Entries will be received until the entry deadline. **Mail entries to: Madison County Fair, c/o Madison County Extension Center, 258 Carolina Lane, Marshall, NC 28753.**

Any exhibitor using abusive or excessive force with their animal as determined by the on-site 4-H Livestock Committee members will be asked to leave the fairground and forfeit any premium money or awards.

Livestock bedding must be provided by exhibitors (shavings, please). Provisions will be made for the disposal of litter and trash.

**Department K: 4-H OPEN All Breeds Poultry Show**  
**Thursday, September 28, 2017**



**Superintendent: Kendra Norton, Phone: 828-649-2411**

**Entry Deadline: Please submit entry forms by September 22, 2017**

**Check-in Unloading:** Entries accepted Thursday, September 28th 9:00-11:00 AM

**Judging:** Thursday, September 28th at Noon

**Release:** Saturday, September 30th at 5:00 PM

<b>Premiums:</b>	First Place	Blue Ribbon	\$6.00 Premium
	Second Place	Red Ribbon	\$5.00 Premium
	Third Place	Yellow Ribbon	\$4.00 Premium

**Rules and Regulations**

Any youth is eligible to exhibit.

Youth under the age of 19 as of January 1, 2017 are eligible to participate. Youth ages 14 and older as of January 1 will be considered Senior exhibitors and youth ages 9-13 as of January 1 will be considered Junior exhibitors. Youth ages 5-8 as of January 1 will show in noncompetitive classes only. A ribbon will be awarded to each exhibitor in these noncompetitive classes. Youth under the age of 5 are not eligible to participate.

Birds will be entered in single classes only.

All birds will be cared for and fed by the fair.

The fair will furnish cages and cups for food and water.

All birds must be entered in the name of the bona fide owner who must have owned the birds for at least 30 days prior to deadline.

All birds are entered at the risk of the owner and the Madison County Fair will not be responsible for any loss or damage but will exercise all possible vigilance in the care of the birds. No one will be allowed to handle birds on display except the owners and officials of the show.

The American Standard of Perfection will be the guide used in awarding premiums.

Judge will not award premiums to any animal because of its mere presence. It must be individually worthy. The judge has the right not to award a first place ribbon/premium if the item does not merit the placing.

Decision of the judge will be final.

Exhibitors may not accompany judge during his/her deliberations.

Birds must remain on exhibition for the duration of the fair.

**Class:**

YK01 Cock: Male bird, 1 year old or over

YK02 Cockerel: Male bird, less than 1 year old

YK03 Hen: Female bird, 1 year old or over

YK04 Pullet: Female bird, less than 1 year old

YK05 Tom: Male Turkey

YK06 Turkey Hen: Female Turkey

**Best of Show:**

Standard Chicken

Bantam Chicken

**Health Requirements:** Birds will be blood typed by NCDA Veterinary Division on site.



## Department L: 4-H OPEN All Breeds Dairy Goat Show Friday, September 29 2017

Superintendent: Kendra Norton, Phone: 828-649-2411

**Entry Deadline:** Please submit entry forms by September 22, 2017

**Fees:** \$5.00 per class for pre-registration

**Check-in/Unloading :** 4:00-5:00 pm, Friday, September 29th

**Judging:** Friday, September 29th at 5:30 pm

**Release:** at conclusion of show

<b>Premiums:</b>	First Place	Blue Ribbon	\$20.00 Premium
	Second Place	Red Ribbon	\$15.00 Premium
	Third Place	Yellow Ribbon	\$10.00 Premium

### Rules and Regulations

- Any youth is eligible to exhibit.
- Youth under the age of 19 as of January 1, 2017 are eligible to participate. Youth ages 14 and older as of January 1 will be considered Senior exhibitors and youth ages 9-13 as of January 1 will be considered Junior exhibitors. Youth ages 5-8 as of January 1 will show in noncompetitive classes only. A ribbon will be awarded to each exhibitor in these noncompetitive classes under the age of 5 are not eligible to participate.
- Lambs shown must be ewes or wethers; no rams will be allowed to show.
- All lambs will be subject to mouthing when checked in and must have all temporary (baby) teeth in place a time of show.
- All sheep and goats must comply with USDA and NCDA&Cs Scrapie Eradication Program guidelines. Sheep and goats without a scrapie tag or registration paper with corresponding tattoo information at the time of check in will not be allowed. Scrapie Flock ID numbers must be presented at the time of check in. Call 1-866 USDATAG (8736-2824) or 919-855-7707 for more information. A Veterinary Division Veterinarian may be on-site to inspect your animal. Show Superintendent or Judge may refuse to allow animals to enter or show that appear sick or show signs of infection.
- If an exhibitor has more than one animal in a class, the second entry may be shown by another eligible youth
- There will NOT be a sale of market lambs.
- Classes will be determined by exhibitor's age and weight of animal (if appropriate)  
Novice Class: 5 years - 8 years  
Junior Class: 9 years - 13 years  
Senior Class: 14 years - 18 years

### Class Code and birth range:

YL01 Junior Kids: April 1, 2017 - September 1, 2017  
YL02 Intermediate Kids: March 1, 2017 - March 31, 2017  
YL03 Senior Kids: January 1, 2017 - February 28, 2017  
YL04 Dry Yearlings: animals born in 2016 and not bred or milking  
YL05 Milkers: under 2 years old  
YL06 Milkers: 2-5 years old  
YL07 Milkers: over 5 years old  
YL08 Open Costume Class

Classes will be divided by breed after all entries are received and the number of animals entered for the individual breeds are determined. Recognized breeds will be Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Toggenburg, Recorded Grade (mixed dairy breeding).





**Department M: 4-H OPEN All Breeds Meat Goat Show  
Friday, September 29 2017**

Superintendent: Kendra Norton, Phone: 828-649-2411

**Entry Deadline: Please submit entry forms by September 22, 2017**

**Fees:** \$5.00 per class for pre-registration

**Check-in/Unloading :** 4:00-5:00 pm, Friday, September 29th

**Judging:** Following Dairy Goat Show

**Release:** at conclusion of show

<b>Premiums:</b>	First Place	Blue Ribbon	\$20.00 Premium
	Second Place	Red Ribbon	\$15.00 Premium
	Third Place	Yellow Ribbon	\$10.00 Premium

**Rules and Regulations**

- Any youth is eligible to exhibit.
- Youth under the age of 19 as of January 1, 2017 are eligible to participate. Youth ages 14 and older as of January 1 will be considered Senior exhibitors and youth ages 9-13 as of January 1 will be considered Junior exhibitors. Youth ages 5-8 as of January 1 will show in noncompetitive classes only. A ribbon will be awarded to each exhibitor in these noncompetitive classes under the age of 5 are not eligible to participate.
- Lambs shown must be ewes or wethers; no rams will be allowed to show.
- All lambs will be subject to mouthing when checked in and must have all temporary (baby) teeth in place a time of show.
- All sheep and goats must comply with USDA and NCDA&Cs Scrapie Eradication Program guidelines. Sheep and goats without a scrapie tag or registration paper with corresponding tattoo information at the time of check in will not be allowed. Scrapie Flock ID numbers must be presented at the time of check in. Call 1-866 USDATAG (8736-2824) or 919-855-7707 for more information. A Veterinary Division Veterinarian may be on-site to inspect your animal. Show Superintendent or Judge may refuse to allow animals to enter or show that appear sick or show signs of infection.
- If an exhibitor has more than one animal in a class, the second entry may be shown by another eligible youth
- There will NOT be a sale of market lambs.
- Classes will be determined by exhibitor's age and weight of animal (if appropriate)  
Novice Class: 5 years - 8 years  
Junior Class: 9 years - 13 years  
Senior Class: 14 years - 18 years

<b>Class Code</b>	<b>Age 5-8</b>	<b>Age 9-13</b>	<b>Age 14-18</b>
	<b>YM001</b>	<b>YM002</b>	<b>YM003</b>

**Department N: 4-H Open Market Lamb and Open Breeding Ewe Show**  
**Saturday, September 30 2017**



Superintendent: Kendra Norton, Phone: 828-649-2411

**Entry Deadline: Please submit entry forms by September 22, 2017**

**Fees:** \$5.00 per class for pre-registration

**Check-in/Unloading :** 10:00-12:00 pm, Saturday, September 30th

**Judging:** Saturday, September 30th at noon

**Release:** at conclusion of show

**Premiums:**

First Place	Blue Ribbon	\$20.00 Premium
Second Place	Red Ribbon	\$15.00 Premium
Third Place	Yellow Ribbon	\$10.00 Premium

**Rules and Regulations**

- Any youth is eligible to exhibit.
- Youth under the age of 19 as of January 1, 2017 are eligible to participate. Youth ages 14 and older as of January 1 will be considered Senior exhibitors and youth ages 9-13 as of January 1 will be considered Junior exhibitors. Youth ages 5-8 as of January 1 will show in noncompetitive classes only. A ribbon will be awarded to each exhibitor in these noncompetitive classes under the age of 5 are not eligible to participate.
- Lambs shown must be ewes or wethers; no rams will be allowed to show.
- All lambs will be subject to mouthing when checked in and must have all temporary (baby) teeth in place a time of show.
- All sheep and goats must comply with USDA and NCDA&Cs Scrapie Eradication Program guidelines. Sheep and goats without a scrapie tag or registration paper with corresponding tattoo information at the time of check in will not be allowed. Scrapie Flock ID numbers must be presented at the time of check in. Call 1-866 USDATAG (8736-2824) or 919-855-7707 for more information. A Veterinary Division Veterinarian may be on-site to inspect your animal. Show Superintendent or Judge may refuse to allow animals to enter or show that appear sick or show signs of infection.
- If an exhibitor has more than one animal in a class, the second entry may be shown by another eligible youth
- There will NOT be a sale of market lambs.
- Classes will be determined by exhibitor's age and weight of animal (if appropriate)  
Novice Class: 5 years - 8 years  
Junior Class: 9 years - 13 years  
Senior Class: 14 years - 18 years

**Class Code**

**Age 5-8**  
**YN001**

**Age 9-13**  
**YN002**

**Age 14-18**  
**YN003**

**Department O: 4-H Open All Breeds Beef Heifer Show**  
**Saturday, September 30, 2017**



**Superintendent: Kendra Norton, Phone: 828-649-2411**

**Entry Deadline: Please submit entry forms by September 22, 2017**

**Fees: \$5.00 per class**

**Check-in/Unloading: 10:00-12:00 PM, Saturday, September 30th**

**Judging: Saturday, September 30th at conclusion of market lamb & breeding ewe show**

**Release: at conclusion of show**

<b>Premiums:</b>	First Place	Blue Ribbon	\$30.00 Premium
	Second Place	Red Ribbon	\$20.00 Premium
	Third Place	Yellow Ribbon	\$15.00 Premium

**Rules and Regulations**

Any youth is eligible to exhibit.

Youth under the age of 19 as of January 1, 2017 are eligible to participate. Youth ages 14 and older as of January 1 will be considered Senior exhibitors and youth ages 9-13 as of January 1 will be considered Junior exhibitors. Youth ages 5-8 as of January 1 will show in noncompetitive classes only. A ribbon will be awarded to each exhibitor in these noncompetitive classes. Youth under the age of 5 are not eligible to participate.

Participants exhibit animals at their own risk. No health papers are required. However, NCDA Veterinary Division Veterinarian may be on site to inspect your animal.

All animals must be shown at halter.

If an exhibitor has more than one animal in a class, the second entry may be shown by another eligible youth.

Each exhibitor must assume all liability in the case of death or injury to his/her livestock.

In any case where questions arise that are not covered specifically by these rules, the decision of the Madison County Fair Show Rules Committee will be final.

Exhibitors must have been the primary caretakers of the heifer(s) entered in his/her name for at least 30 Days prior to the show date.

<b>Class Code</b>	<b>Junior/Senior</b>
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**Birth range of animal:**

Mar 1, 2017 and after	YO01
Jan 1-Feb 28, 2017	YO02
Nov 1-Dec 31, 2016	YO03
Sep 1-Oct 31, 2016	YO04
Jul 1-Aug 31, 2016	YO05
May 1-Jun 30, 2016	YO06
Mar 1-April 30, 2016	YO07
Jan 1-Feb 29, 2016	YO08
Nov 1-Dec 31, 2015	YO09
Sep 1-Oct 31, 2015	YO10