

**MADISON COUNTY FAIR FOOD VENDOR**  
Fair presented by the Madison County Fairgrounds Board  
Fair Dates: **September 22-24 2016**

**FOOD VENDOR APPLICATION AND CONTRACT**

**PLEASE TYPE OR PRINT CLEARLY:**

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Company Name: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

**Vendors are responsible for all setup.**

**Type of Set-up:** Tent Trailer Please note the size and height of display      X      X     

**Electrical Requirements:** 20AMP 30AMP 50AMP Other 110 volts 220 volts

*Additional fees may apply*

**Water Required?:** Yes No

**Food products to be sold.** List **ALL** food items and drinks to be sold. All food items available for sale; no exclusions.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- **Return Application to: Madison County Fairgrounds, P.O. Box 626, Marshall, NC 28753 or email to [jlcoffey1@hotmail.com](mailto:jlcoffey1@hotmail.com)**
- **Make checks payable to the Madison County Fairgrounds (mail with application).**
- **Fee is \$75.00 for each 10' front of booth space.**
- **It is the responsibility of the food vendor to check with the Madison County Environmental Health Department (828-649-9598) for any applicable food service fees and inspection details.**

**GENERAL RELEASE**

*The undersigned does hereby discharge, release and hold harmless, the Madison County Fairgrounds Board, all cities, property owners, and associations and all co-sponsors from any and all manner of action, damages, or claims whatsoever arising from any loss or damages or claims, to the person or property of the undersigned while in possession or under the supervision of the sponsors during the Fair, and hereby consents to enforcement of all rules of this event. There are no rain dates.*

*THE MADISON COUNTY FAIRGROUNDS BOARD RESERVES THE RIGHT TO DISQUALIFY ANY VENDOR CAUSING ANY PROBLEMS TO FELLOW VENDORS OR MANAGEMENT. Failure to comply with the rules and regulations of this General Release may result in expulsion from this event. Management reserves the right to make final interpretation of all rules. If accepted, MCFB has my permission to publish photographs taken of my booth, my work, and me during the Fair for purposes related to promotion of the Fair, past or future.*

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Accepted: \_\_\_\_\_ Date: \_\_\_\_\_

**Jackie Coffey, Vendor Coordinator: 828-206-0170 or Lisa Ogle, Treasurer: 828-649-3367**